



# NAWIC

Ventura County Chapter #139

THE NATIONAL ASSOCIATION OF WOMEN IN CONSTRUCTION (NAWIC) IS A NON-PROFIT ASSOCIATION OF WOMEN ACTIVELY EMPLOYED IN THE MANY PHASES OF THE CONSTRUCTION INDUSTRY WITH MORE THAN SIX THOUSAND MEMBERS IN AFFILIATED CHAPTERS THROUGHOUT THE UNITED STATES AND CANADA.

EACH YEAR VENTURA COUNTY CHAPTER #139, IN AN EFFORT TO PROMOTE EXCELLENCE IN ALL ASPECTS OF THE CONSTRUCTION INDUSTRY, IS PROUD TO OFFER SCHOLARSHIP(S) TO CANDIDATES PURSUING A CAREER IN THE CONSTRUCTION INDUSTRY.

ALL WHO POSSESS A COMMITMENT TO OBTAIN AN EDUCATION LEADING TO A DEGREE OR TRADE THROUGH A COURSE OF STUDY IN CONSTRUCTION ARE ENCOURAGED TO REVIEW THE SCHOLARSHIP GUIDELINE AND ELIGIBILITY REQUIREMENTS AND TO SUBMIT THEIR APPLICATION FOR CONSIDERATION.

PLEASE REVIEW THE GUIDELINES AND COMPLETE THE APPLICATION IN ITS ENTIRETY.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT SCHOLARSHIP COMMITTEE CHAIR, SUSAN DAVIS AT [susanbjm@gmail.com](mailto:susanbjm@gmail.com).

THANK YOU FOR YOUR INTEREST!

*2015/16 Scholarship Committee*  
Ventura County Chapter #139

# NAWIC, VENTURA COUNTY CHAPTER #139 SCHOLARSHIP COMMITTEE GUIDELINES

## SCHOLARSHIP CRITERIA ELIGIBILITY/REQUIREMENTS

1. Applicant must be a Ventura County resident.
2. Complete and Sign Application. Applicant is responsible for ensuring that application and transcripts are received by April 15<sup>th</sup>. (Note: Applications must be typed. Use of the form-filled application is recommended. If you will be scanning your document, please make sure it is legible prior to sending.)
3. Applications will be received via U.S. Mail to the address noted on the application or via e-mail to the committee chair Susan Davis at [nawic139@gmail.com](mailto:nawic139@gmail.com).

## AWARDS

4. Any single scholarship award shall be not less than Five Hundred Dollars (\$500.00) annually, but is not limited to that amount.
5. Scholarship(s) will be granted through any accredited College or University Financial Aid Office. The scholarship grant shall be applied towards the cost of tuition and/or course expenses as selected by the recipient(s), said amount not to exceed scholarship grant.
6. The Ventura County Chapter #139 Scholarship Committee will review all applications. Appointments for personal interviews may be requested. Completed applications, current official academic transcripts and scholarship resumes must be received by the Scholarship Committee no later than April 15<sup>th</sup>. Applications received after that day will NOT be considered. The Scholarship Committee will select a recipient(s) and present the application(s) to the Board of Directors. Following their approval, all applicants will be notified of the Scholarship Committee's decision by May 6<sup>th</sup>.
7. Scholarships are not automatically renewed. A student will be considered for subsequent awards if he/she provides evidence of continued need, continued interest in construction, continue enrollment and good standing in a college program leading to a degree or trade in construction. Prior scholarship recipient(s) must reapply annually.
8. Recipient(s) should be available (although not required) for the Ventura County Chapter #139 Scholarship Dinner Meeting on Tuesday, May 17, 2016 at which time the scholarship(s) will be presented. Time and location will be determined closer to the meeting date.

The Ventura County Chapter #139 encourages applications from all individuals.

**\*\*\* APPLICANT PLEASE NOTE\*\*\***

YOU HAVE THE ULTIMATE RESPONSIBILITY TO ENSURE THAT THE SCHOLARSHIP APPLICATION, AND ALL FORMS AND TRANSCRIPTS ARE RECEIVED BY THE NATIONAL ASSOCIATION OF WOMEN IN CONSTRUCTION, VENTURA COUNTY CHAPTER #139 SCHOLARSHIP COMMITTEE **ON OR BEFORE APRIL 15, 2016.**



# SCHOLARSHIP APPLICATION

Date: \_\_\_\_\_

## A. PERSONAL INFORMATION:

\_\_\_\_\_ Phone: \_\_\_\_\_  
First MI Last

Address \_\_\_\_\_  
Number and Street City STATE Zip

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Marital Status: \_\_\_\_\_ No. of Dependents: \_\_\_\_\_

Parent or Legal Guardian's Name: \_\_\_\_\_

Address (if different than home address):  
\_\_\_\_\_  
Number and Street City STATE Zip

Have you previously applied for this scholarship? \_\_\_\_ YES \_\_\_\_ NO

List any other Scholarship/Grants you have applied to or currently hold:

Applied to: \_\_\_\_\_

Awarded: \_\_\_\_\_

## B. SCHOLASTIC INFORMATION: (Provide Name, City and State of High Schools, Colleges and/or Universities you have attended)

Current College/Trade School: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City STATE Zip

### PREVIOUS:

1. \_\_\_\_\_  
Four Year College Major

\_\_\_\_\_  
Date of Graduation Attended (From/To)

2. \_\_\_\_\_  
Two-Year College Major

\_\_\_\_\_  
Date of Graduation Attended (From/To)

3. \_\_\_\_\_  
High School Graduation Date

**ATTACH MOST RECENT OFFICIAL ACADEMIC TRANSCRIPTS**

**C. SCHOLASTIC RESUME:** (Feel attach additional sheets if necessary.)

1. Please describe your educational goals:

2. Please detail your career goals:

3. What are your personal goals?

4. Please list/describe any circumstances helpful in determining financial need and eligibility for this scholarship.

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APPLICANT'S SIGNATURE: I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Scholarship Committee of the NAWIC, Ventura County Chapter #139.

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Signature

Date

E-mail application to [nawic139@gmail.com](mailto:nawic139@gmail.com) or

Mail to: NAWIC Ventura County Chapter #139  
Attn: Scholarship Committee  
PO Box 4734  
Ventura, CA 93007